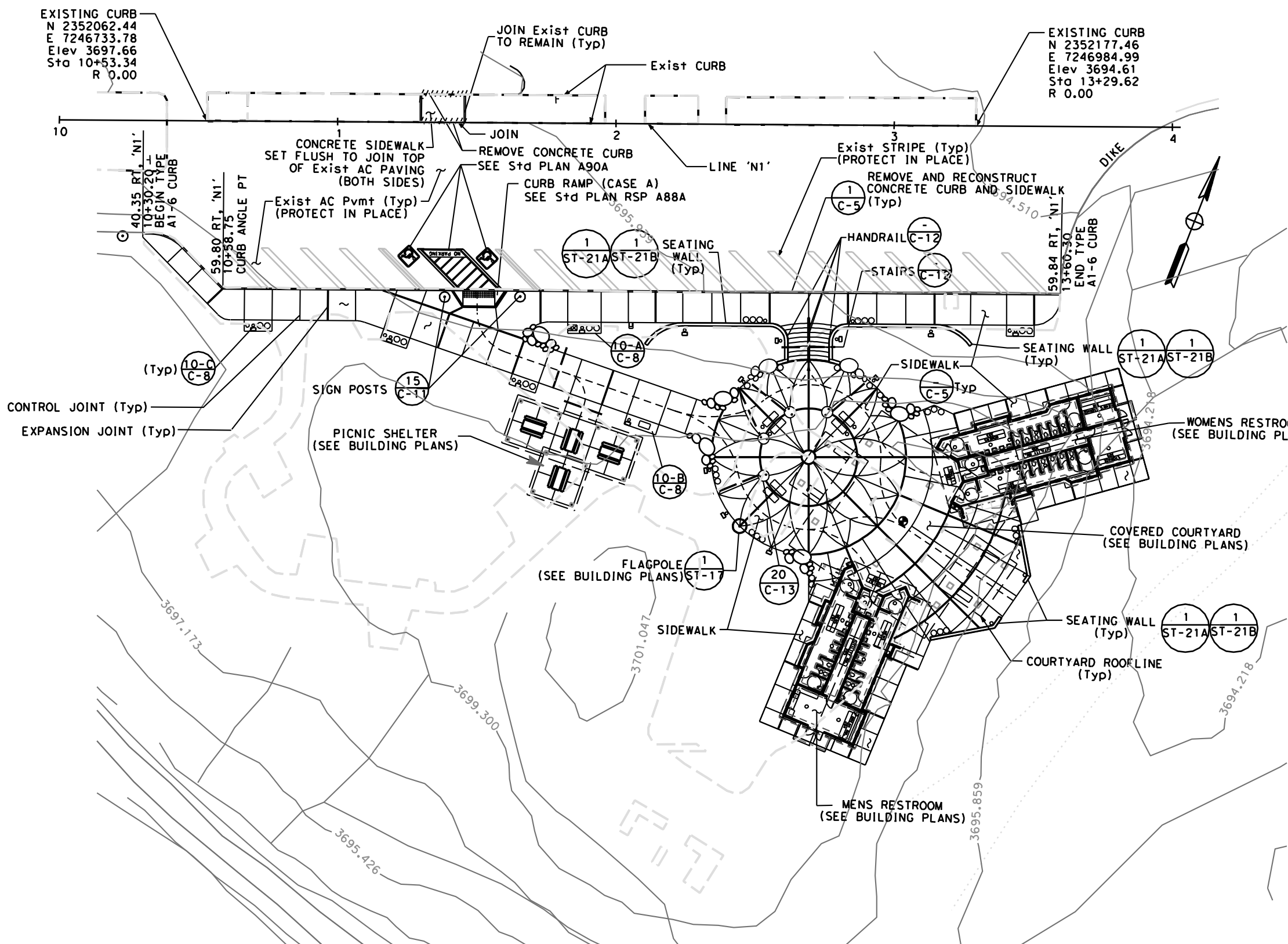


DIST	COUNTY	ROUTE	POST MILES TOTAL PROJECT	SHEET No.	TOTAL SHEETS
08	SBd	15	161.2	5	148

ORIGINAL SIGNED BY
MICHAEL M. BABICH (Lic. No. 4021)
LICENSED LANDSCAPE ARCHITECT

6-11-07
PLANS APPROVAL DATE

THE STATE OF CALIFORNIA OR ITS OFFICERS OR AGENTS SHALL NOT BE RESPONSIBLE FOR THE ACCURACY OR COMPLETENESS OF ELECTRONIC COPIES OF THIS PLAN SHEET.



- LEGEND:**
- ROCK OUTCROPPING SIZES PER**
- 6'-0" L x 3'-0" W x 4'-0" H (MINIMUM ROCK SIZE)
 - 4'-0" L x 2'-6" W x 3'-0" H (MINIMUM ROCK SIZE)
 - 3'-0" L x 1'-6" W x 2'-0" H (MINIMUM ROCK SIZE)
- SITE FACILITIES**
- ▬ PRECAST CONCRETE PICNIC TABLES AND BENCHES (12A C-10)
 - ☐ LIGHT STANDARD AND PULL BOX (SEE BUILDING PLANS)
 - ☐ PREFABRICATED METAL BENCH (7 C-6)
 - PRECAST CONCRETE TRASH RECEPTACLE (13 C-10)
 - PRECAST CONCRETE ASH URN PER (14 C-10)
 - ☒ 3/4" FROST PROOF YARD HYDRANT ASSEMBLY (11 C-9)
 - ⊙ SIGN POST (15 C-11)
 - ▬ CURB ACCESSIBILITY RAMP
 - ▬ SEATING WALL (SEE BUILDING PLANS) (1 ST-21A 1 ST-21B)
 - 12" IRRIGATION SLEEVE
 - ACCESSIBLE PATH OF TRAVEL
 - ⊙ TREE WELL GRATE (20 C-13)
 - ▬ FOOTING FOR FUTURE INTERPRETIVE DISPLAY (— ST-6)
 - ▬ EXPANSION JOINT (2 C-5 8 C-6 9 C-7)
 - ▬ CONTROL JOINT (4 C-5 8 C-6 9 C-7)
 - ⊙ WORKING POINT

NOTE:
1. FOR COMPLETE RIGHT OF WAY AND ACCURATE ACCESS DATA, SEE RIGHT OF WAY RECORDS MAPS AT DISTRICT OFFICE.

IDENTIFICATION STAMP
DIV. OF THE STATE ARCHITECT
OFFICE OF REGULATION SERVICES
02 106753
AC ___ FLS ___ SS ___
DATE 01-11-05

THIS PLAN IS ACCURATE FOR SITE WORK ONLY.

**LAYOUT
NORTHBOUND**
SCALE: 1"=20' **L-2**

STATE OF CALIFORNIA - DEPARTMENT OF TRANSPORTATION - LANDSCAPE ARCHITECTURE B

SENIOR LANDSCAPE ARCHITECT
MICHAEL M. BABICH

REVISOR BY DATE

CALCULATED/DESIGNED BY CHECKED BY

80A640ea002.dgn 6/23/2009 3:52:18 PM

RELATIVE BORDER SCALE 0 1 2 3

USERNAME => USER... CUI 08341 FA 0A6401